

Frank Rodgers Livestock College Scholarship

Purpose: The Southern Idaho Livestock Judging Camp will offer up to three (3) college scholarships in the amounts of \$1000, \$700 and \$500 to assist livestock youth members with post-high school education. Scholarship funding depends on funds available.

Eligibility: Applicants must have been involved in livestock projects and attended at least three (3) Southern Idaho Livestock Judging Camps. Applicants must be between the ages of 15 and 19 and plan to attend some form of higher education; university, college, technical or trade school. Proof of enrollment must be provided before receiving scholarship. Applicants can only receive one scholarship.

Selection Process: Applications will be evaluated on the basis of the six criteria listed below.

Due Date: Applications (including high school transcripts) must be postmarked by July 1.

Application Instructions

Information Required as Part of Your Application. To be considered as a scholarship candidate, you must include the following items in your application in this order:

The seven-page application form filled out.

High school transcript.

One letter of recommendation from a school advisor, FFA advisor, 4-H Leader or Extension Educator (someone who knows your involvement but is not a close relative).

Submit one original copy in a clear report cover and five complete copies stapled in the upper left hand corner.

How Applications will be scored

Section 1 Academic Achievements (10 points) 10%
As indicated by grade-point average, and ACT/SAT scores.

Section 2 FFA, 4-H and Other Agricultural Organization Activities and Involvement (40 points) 40%
As shown by scope of honors, accomplishments, variety and level of participation in activities, and breadth of leadership experiences.

Section 3 Other School Organizations (10 points) 10%
As shown by membership, involvement and leadership experiences.

Section 4 Community, Civic and Church Involvement 10%

Frank Rodgers Livestock College Scholarship Application

*Post Mark Deadline * July 1*

(APPLICATION FORM MUST NOT EXCEED SEVEN (7) PAGES IN LENGTH)

INTRODUCTION

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

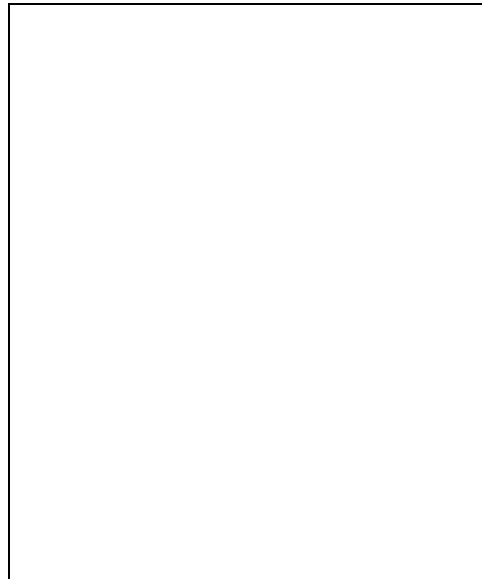
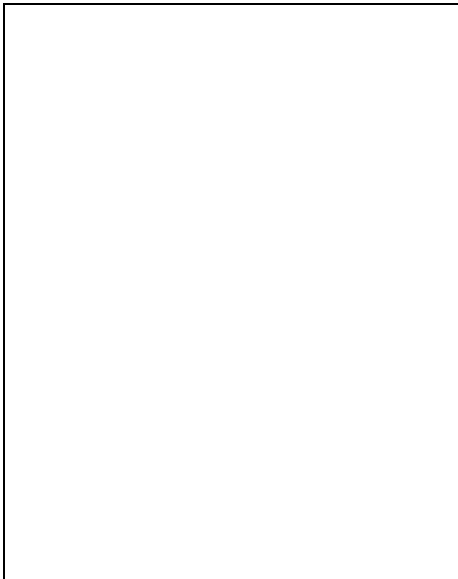
Email: _____

Age: _____

Local News Paper (Name, email, phone): _____

Circle years attended Southern Idaho Livestock Judging Camp: 2007, 2008, 2009 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017

Two identical, removable wallet size photos



This area is to be filled out by an Extension Educator, FFA Advisor or Breed Association Advisor:

_____ (name of applicant) is a member in good standing.

Signature of Extension Educator or Advisor : _____ Date: _____

Secure the original application in a clear report cover. Five (5) complete copies must be stapled in the upper left hand corner. DO NOT place the copies in covers of any type. The original and five copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. Entries must be postmarked by July 1. Mail to the Scholarship Chairperson: Cindy Kinder 203 Lucy Lane Gooding, ID 83330 Phone: (208) 934-4417 ckinder@uidaho.edu

Biographical and Background Information

Years in:

4-H _____

FFA _____

Other youth livestock organization (list) _____

Name of Parents or Guardians _____

Section 1 – Academic Achievements – High School – 10 pts.

Name of High School attended _____ Graduation date _____

High School GPA _____ ACT/SAT score _____

College/University/School you will be attending _____

Degree Major _____

HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

In 250 words explain how will you pay for your college education? (Explain costs, any scholarships, parental assistance, work study, financial aid, personal income and work, etc.)

Section 2 – FFA, 4-H and Other Agricultural Organization Activities and Involvement – 40 pts.

Please list chronologically your current and past related honors, competitive contests, conferences, and any notable awards and accomplishments, may include exhibition of livestock and showmanship, at the national, state, regional, and local levels. Please do not list any item more than once.

[illegible]

Section 3 – Other School Organizations, – 10 pts.

List your involvement in other school organizations and activities (i.e., student government, academic etc). Include leadership positions, committees, honors, competitive contests and notable awards and accomplishments on the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Section 4 - Community, Civic and Church Activities – 10 pts.

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization.

Year(s)	Association/Organization	Committees, Awards, Examples of Impact

Section 5 – Leadership and Future Plans – 20 pts.

Describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support agriculture in your plans? (700 words maximum)

