

**Beef Project Goals**

Minimum

# My Presentation

Title: \_\_\_\_\_

What type of presentation did you do? (check one)

☐

Demonstration

☐

Illustrated Talk

☐

Public Speech

Materials Used (posters, animals, models, etc.)

Where and when was it given? \_\_\_\_\_

How many were in the audience? \_\_\_\_\_

What was the content of the presentation?

# Expense Record

New members should start their records as soon as they purchase their animal or enroll in the project, whichever occurs first. Members re-enrolling should start their new records the day after last year's project was completed. Record expenses as they occur. List the amount of each purchase in one of the last four columns of the following table.

| Date              | Description                      | Feed           | Animals | Equipment | Misc. |
|-------------------|----------------------------------|----------------|---------|-----------|-------|
| <i>Ex. 5/8/01</i> | <i>Example: 50 lbs. of grain</i> | <i>\$ 5.47</i> |         |           |       |
|                   |                                  |                |         |           |       |
|                   |                                  |                |         |           |       |
|                   |                                  |                |         |           |       |
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|                   |                                  |                |         |           |       |
|                   |                                  |                |         |           |       |
|                   | <b>Balance to Carry Forward</b>  |                |         |           |       |

*When completing the Expense Record, write totals for the last four columns at the bottom of Page 7*

# Expense Record (continued)

| Date | Expense                 | Feed | Animals | Equipment | Misc. |
|------|-------------------------|------|---------|-----------|-------|
|      | Balance Carried Forward |      |         |           |       |
|      |                         |      |         |           |       |
|      |                         |      |         |           |       |
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|      |                         |      |         |           |       |

# Income Record

If applicable, list all animals, equipment, feed or other items sold during this project year.

| Date              | Description of<br>Income/Sale        | Feed | Animals         | Equipment       | Misc. |
|-------------------|--------------------------------------|------|-----------------|-----------------|-------|
| <i>Ex. 5/8/01</i> | <i>Example: Sold animal and cage</i> |      | <i>\$ 15.00</i> | <i>\$ 20.00</i> |       |

# Market Animal Health Record

**{Note: members with breeding and non-market animal projects (such as horse) should complete a separate Permanent Individual Animal Record (# 72101) for each animal. That permanent record can then be updated each year and inserted in each subsequent year's record book.}**

Record all health management practices and/or treatments given to your market project animal(s). It should include any vaccinations, treatment of diseases, de-worming, etc.

| Date<br>(MM/DD/YY) | Animal<br>ID | Condition/Problem | Treatment Given |
|--------------------|--------------|-------------------|-----------------|
|                    |              |                   |                 |
|                    |              |                   |                 |
|                    |              |                   |                 |
|                    |              |                   |                 |
|                    |              |                   |                 |

# How Did You Do?

Take a look back at the goals you listed at the beginning of the year. How did you do? List your goals below. Using a scale from 5 to 1, rate how you feel you did on each goal. Also, give a short explanation of why you think you deserve the rating you gave yourself. *If you reported more than 5 goals, insert additional copies of this page.*

## How Did You Do? Rating Scale

**Excellent**  
**5**

**Very Well**  
**4**

**OK**  
**3**

**Not So Well**  
**2**

**Very Poorly**  
**1**

Goal 1: \_\_\_\_\_

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (Check One Number)

Explanation:

Goal 2: \_\_\_\_\_

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (Check One Number)

Explanation:



# Market Reef Growth Chart

Plot of Market Reef Growth Chart

